

**SOUTH LEMHI SCHOOL DISTRICT #292**  
**APPLICATION for EMPLOYMENT**  
**CERTIFICATED EMPLOYEE**

**1. Personal Information**

Name \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Graduate of \_\_\_\_\_ High School in (city) \_\_\_\_\_

**2. Present Employment**

Title of Present Position \_\_\_\_\_  
 Employed by \_\_\_\_\_ Business Phone (\_\_\_\_) \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 # Students \_\_\_\_\_ # Certificated Staff \_\_\_\_\_ # Classified \_\_\_\_\_  
 Length of time in Present Position \_\_\_\_\_

**3. Experience** (List in chronological order, both Ed and non-Ed related)

<u>Title</u>	<u>Employer</u>	<u># Years Dates Phone #'s</u>

**4. Education and Professional Preparation** (List highest degree granted first)

Degree Granted	Name & Location Of Institution	Date of Graduation or Degree	Major Field (s)

**5. Certification** (Certificates currently held with highest listed first)

<u>Certificate Titles and Expiration Date</u>	<u>State Issued by</u>

**6. Memberships Professional** (Indicate office held, if any)

\_\_\_\_\_  
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**7. Honors, Awards, Accomplishments** (Scholarships, articles /books authored, honorary degrees, citations, special recognition, lectureships, workshops, major addresses, etc.)

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**8. Community Activities** (Volunteer and community service clubs, church, etc.)

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**9. References-**Please list four references who may be contacted, preferably recent employers. If you wish to reserve the confidential status of your application at this time, please so indicate. Indicate whether the phone is residence (R) or work (W).

<u>Name</u>	<u>Title</u>	<u>Address</u>	<u>Area Code/Phone</u>
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Limitations on contact of references

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**10. Personal Attributes** (List three or four personal attributes which you feel help assure your success as a teacher in this district.)

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I certify that the information listed on this application is accurate and true.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)



**Personal Statement**

Please use the remainder of this sheet to write (handwritten not typed) a personal statement which will enhance your resume. The Personal Statement has been included as an opportunity to outline your unique strengths and your personal and professional interest and goals. It should touch on your previous work, what you are doing now and how you believe those experiences have prepared you for your next position.

**AUTHORIZATION FOR RELEASE OF PERSONNEL RECORDS AND OTHER  
EMPLOYMENT INFORMATION**

You are hereby authorized and directed to release any and all records, reports and information concerning my past, present or future employment with the South Lemhi School District No. 292.

Furthermore, I, \_\_\_\_\_, in consideration of the District release of my personnel records and other employment information, agree to never institute any suit or action at law or in equity, including, but not limited to, any suit for defamation or negligence against the South Lemhi School District No. 292 by reason of any claim I now have or may hereafter acquire relating to the release of my personnel records and other employment information pursuant to this release.

This authorization is freely and voluntarily given and shall be effective until revoked in writing by me.

Signature\_\_\_\_\_ Date\_\_\_\_\_